

### NOTICE OF MEETING

Meeting Culture and Communities Select Committee

**Date and Time** Thursday, 19th September, 2019 at 10.00 am

Place Mitchell Room, Ell Podium, The Castle, Winchester

**Enquiries to** members.services@hants.gov.uk

John Coughlan CBE Chief Executive The Castle, Winchester SO23 8UJ

#### FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

#### **AGENDA**

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING (Pages 5 - 8)

To confirm the minutes of the previous meeting held on 25 February 2019.

### 4. **DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

### 5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

## 6. TRANSFORMATION TO 2021 – REVENUE SAVINGS PROPOSALS (RECREATION AND HERITAGE) (Pages 9 - 52)

To consider a report of the Directors of Corporate Resources – Corporate Services and Culture, Communities and Business Services outlining the Recreation and Heritage savings proposals that have been developed as part of the Transformation to 2021 programme.

# 7. TRANSFORMATION TO 2021 - REVENUE SAVINGS PROPOSALS (COUNTRYSIDE AND RURAL AFFAIRS) (Pages 53 - 76)

To consider a report of the Directors of Corporate Resources – Corporate Services and Culture, Communities and Business Services outlining the Countryside and Rural Affairs savings proposals that have been developed as part of the Transformation to 2021 programme.

# 8. UPDATE ON LIBRARY STRATEGY 2016–2020 AND DRAFT STRATEGY 2020–2025 (Pages 77 - 80)

To receive a report of the Director of Culture, Communities and Business Services with an update on the existing library strategy and the development of the new strategy.

### 9. CCBS SPONSORSHIP AND PARTNERSHIP UPDATE

To receive a presentation from the Director of Culture, Communities and Business Services with information regarding sponsorship work being undertaken for cultural and community services within CCBS.

### **10. WORK PROGRAMME** (Pages 81 - 86)

To consider the Committee's forthcoming Work Programme.

### **ABOUT THIS AGENDA:**

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

### **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <a href="members.services@hants.gov.uk">members.services@hants.gov.uk</a> for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.